

SUNDAY MORNING WORSHIP

SUNDAY, MAY 5, 2019



All Saints

PRESBYTERIAN CHURCH

I was glad when they said to me,
“Let us go to the house of the Lord!”
-Psalm 122:1, A Song of Ascents

Song of Ascent

Brown

All Who Are Thirsty

All who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow
Be washed away
In the waves of His mercy
As deep cries out to deep (We sing)

Come Lord Jesus come Come Lord Jesus come
Come Lord Jesus come Come Lord Jesus come

Call to Worship, Dead to Sin, Alive in Christ

Romans 6:1-11

Pastor: What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Congregation: For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

Pastor: For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

Congregation: For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

All Hail/ Raise Up the Crown

All hail the power of Jesus' name, let angels prostrate fall
Bring forth the royal diadem, and crown Him Lord of all
Bring forth the royal diadem, and crown Him Lord of all

Ye chosen seed of Israel's race, ye ransomed from the fall
Hail Him who saves you by His grace, and crown Him Lord of all
Hail Him who saves you by His grace, and crown Him Lord of all

*Raise up the crown, rise on the praises
Rest on the brow of the King of the ages*

O that, with yonder sacred throng, we at His feet may fall
We'll join the everlasting song, and crown Him Lord of all
We'll join the everlasting song, and crown Him Lord of all

Chorus

Prayer of Adoration

The Long Song, A Journey Through the Bible's Longest Chapter

Heth

The Lord is my portion;
I promise to keep your words.
I entreat your favor with all my heart;
be gracious to me according to your promise.
When I think on my ways,
I turn my feet to your testimonies;
I hasten and do not delay
to keep your commandments.
Though the cords of the wicked ensnare me,
I do not forget your law.
At midnight I rise to praise you,
because of your righteous rules.
I am a companion of all who fear you,
of those who keep your precepts.
The earth, O Lord, is full of your steadfast love;
teach me your statutes!

Psalm 119:57-64

Prayers of the People

We want to pray for you. Should you have a prayer request, please fill out one of the "Prayers of the People" cards found on the welcome table and place it on the communion table at the front of the sanctuary. Someone in the church will commit to praying for you and your situation throughout the week.

Announcements

Worship Through Giving

The offering of our financial gifts is a confession on the part of God's people that everything we have is from God and belongs to God. God has been gracious, merciful and generous to us. Because of this, we return, with joy a portion of that gift to God for the purpose of fulfilling his mission in Memphis, Midtown and the world.

Offertory

Prayer of Thanksgiving

Doxology

Praise God from Whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly hosts.
Praise Father, Son and Holy Ghost.
Amen.

The Passing and the Peace

Leader: The peace of the Lord be always with you.

All: And also with you.

Leader: Greet each other now in the name of the Lord.

Jesus, I My Cross Have Taken

Jesus, I my cross have taken, all to leave and follow Thee.
Destitute, despised, forsaken, thou from hence my all shall be.
Perish every fond ambition, all I've sought or hoped or known.
Yet how rich is my condition! God and heaven are still my own.

Let the world despise and leave me, they have left my Savior, too.
Human hearts and looks deceive me; thou art not, like them, untrue.
O while Thou dost smile upon me, God of wisdom, love, and might,
Foes may hate and friends disown me, show Thy face and all is bright.

Man may trouble and distress me, twill but drive me to Thy breast.
Life with trials hard may press me; heaven will bring me sweeter rest.
Oh, 'tis not in grief to harm me while Thy love is left to me;
Oh, 'twere not in joy to charm me, were that joy unmixed with Thee.

Go, then, earthly fame and treasure, come disaster, scorn and pain
In Thy service, pain is pleasure, with Thy favor, loss is gain
I have called Thee Abba Father, I have stayed my heart on Thee
Storms may howl, and clouds may gather; all must work for good to me.

Soul, then know thy full salvation rise o'er sin and fear and care
Joy to find in every station, something still to do or bear.
Think what Spirit dwells within thee, think what Father's smiles are thine,
Think that Jesus died to win thee, child of heaven, canst thou repine.

Haste thee on from grace to glory, armed by faith, and winged by prayer.
Heaven's eternal days before thee, God's own hand shall guide us there.
Soon shall close thy earthly mission, soon shall pass thy pilgrim days,
Hope shall change to glad fruition, faith to sight, and prayer to praise.

Scripture Reading

Colossians 2:6-15

6 Therefore, as you received Christ Jesus the Lord, so walk in him, 7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

8 See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. 9 For in him the whole fullness of deity dwells bodily, 10 and you have been filled in him, who is the head of all rule and authority. 11 In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, 12 having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. 13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, 14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. 15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Sermon

Justin Sembler, Pastor

“The Resurrection: Of First Importance” Resurrection Simplifies

Sermon Reflections and Observations (Notes)

Invitation to the Table

Call to Confession

Pastor: The Father calls to his children that their debt has been cancelled and that he remembers their sin no more. Your balance sheet is continuously clear, so that when you confess your sins to the Lord, he is faithful and just to forgive you of you sin. Jesus has paid your debt in full. So confess freely. Confess often. Confess confidently.

Confession of Sin

Congregation: Father in heaven, we confess that we are often deceived by worldly wisdom, empty promises, human traditions and philosophies of life that promise us freedom but often leave us in bondage. We have been led astray. Father, forgive us. You have made us alive together with Christ. You have raised us from the dead with him. You have cancelled our debt. Forgive us for thinking and acting as if we have to add to our salvation through human means. God have mercy upon us. Lord, hear our prayer!

Assurance of Pardon

Pastor: Hear the exceedingly Good News! God the Father has made us alive together with his Son, Jesus Christ! Our sin has been nailed to the cross. We are free from the legal demands of his law and now free to follow the Royal Law, which calls us to love God with all of heart, mind, soul and strength and to love our neighbor as ourselves. This is our calling and the Lord has freed us to spread this Good News far and wide. Go forth in that freedom.

The Sacrament of the Lord's Supper

1 Corinthians 11:23-26

“For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.”

Distribution of the Bread & Cup*

* All Saints uses red wine and white grape juice in the celebration of Holy Communion. Please dip your bread into the preferred cup.

Song of Communion

Jesus Lover Of My Soul

Marsh & Wesley

Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high.
Hide me, O my Savior, hide,
'Til life's storm is past;
Safe into the haven guide;
Receive my soul at last.

Thou, O Christ, are all I want,
Here more than all I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name,
I'm all unrighteousness;
False and full of sin I am;
Thou art full of truth and grace.

Other refuge have I none,
I helpless, hang on Thee;
Leave, oh leave me not alone,
Support and comfort me.
All my trust on Thee is stayed,
All help from Thee I bring;
Cover my defenseless head
In the shadow of Thy wing.

Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
Let me take of Thee; Spring
Thou up within my heart;
For all eternity.

Prayer of Thanksgiving

Song of Joy

Gloria Patri

Glory be to the Father
and to the Son and to the Holy Ghost,
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, amen.

Benediction

Romans 15:13

May the God of all hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. Go in peace.

Announcements

Sunday School/Christian Education Classes

May 12th, 9:15am

The Adult Class will be studying and discussing God's continued mission through the early church and Apostles in the Book of Acts. Christian Education is a wonderful way to grow in your understanding of God and the discipleship to which he calls each of us!

Women's Summer Bible Study

May 15th, 7:00pm

Join the women's of All Saints for fellowship and bible study. We will be meeting at the church office, 1698 Monroe Ave at 7:00pm every Wednesday during the summer. If you need a ride, please contact Becca Farmer at 601-940-1758.

Children's Church Schedule:

May 5: Jenny Stenburg

May 12: Tim Flack (Mother's Day)

May 19: Andrea Kay



Worship Service

Sunday Mornings, 10:30 am
1177 Poplar Ave
Memphis, TN, 38105
The Young Life Urban Center
Corner of Poplar & Bellevue

Church Office

1698 Monroe Ave
Memphis, TN 38104
office@allsaintspres.com
www.allsaintspres.com

Community Park

Sunrise - Sunset
1292 Jefferson Ave
Corner of Claybrook & Jefferson

Church Staff

Justin Sembler
Pastor
justin.sembler@gmail.com

Becca Farmer
Director of Operations &
Communication
becca.farmer@gmail.com

Ruling Elders

Tim Flack
Bret Orsland
Britt Summers

Board of Deacons

Sydney Ashby
Susan Cooley
Jason Humphries

MISSION

All Saints exists to communicate the truth of the gospel of Jesus Christ to the city of Memphis through the authenticity of changed lives, deep relationships, and committed service to those in need.

VISION

God has called All Saints Presbyterian Church to proclaim, with brokenness and humility, the transforming love of Jesus Christ, and the hope we have in this love, through:

Beautiful, creative, and passionate

worship
that glorifies God

Relevant, Biblical, engaging, and historically Reformed

teaching
which transforms our hearts, minds, and actions

Loving, empathetic, and real

relationships
which are nurtured through Community Groups, and irresistible to our neighbors

Sacrificial

service
to our neighbors regardless of their beliefs, because we cherish Midtown and dedicate ourselves to the healing of its physical, emotional, and spiritual wounds

Cutting-edge, evangelistic, and seed-planting

outreach
that is influenced by cultural change and is relevant to generational groups of Midtown, in order to draw people into the Body of Christ