

SUNDAY MORNING WORSHIP

SUNDAY, FEBRUARY 3, 2019



# All Saints

PRESBYTERIAN CHURCH

I was glad when they said to me,  
"Let us go to the house of the Lord!"  
-Psalm 122:1, A Song of Ascents

## Song of Ascent

Walker

### Every Praise

Every praise is to our God.  
Every word of worship with one accord  
Every praise every praise is to our God.

Sing hallelujah to our God  
Glory hallelujah is due our God  
Every praise every praise is to our God.

God my Savior  
God my Healer  
God my Deliverer  
Yes He is, yes He is

God my Savior  
God my Healer  
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# Welcome and Call to Worship

Psalm 92

Pastor: It is fitting to thank the Lord, and to sing praises to your name, O sovereign One! It is fitting to proclaim your loyal love in the morning, and your faithfulness during the night, to the accompaniment of a ten-stringed instrument and a lyre, to the accompaniment of the meditative tone of the harp. For you, O Lord, have made me happy by your work. I will sing for joy because of what you have done.

**Congregation: The godly grow like a palm tree; they grow high like a cedar in Lebanon. Planted in the Lord's house, they grow in the courts of our God. They bear fruit even when they are old; they are filled with vitality and have many leaves. So they proclaim that the Lord, my protector, is just and never unfair.**

**Congregation: How great are your works, O Lord! Your plans are very intricate! The spiritually insensitive do not recognize this; the fool does not understand this. When the wicked sprout up like grass, and all the evildoers glisten, it is so that they may be annihilated. But you, O Lord, reign forever! Indeed, look at your enemies, O Lord! Indeed, look at how your enemies perish! All the evildoers are scattered!**

Pastor: You exalt my horn like that of a wild ox. I am covered with fresh oil. I gloat in triumph over those who tried to ambush me; I hear the defeated cries of the evil foes who attacked me.

# Song of Praise

## A Mighty Fortress Is Our God

A mighty fortress is our God, a bulwark never failing;  
our helper he amid the flood of mortal ills prevailing.

For still our ancient foe doth seek to work us woe;  
his craft and pow'r are great; and armed with cruel hate,  
on earth is not his equal.

Did we in our own strength confide, our striving would be losing;  
were not the right Man on our side, the man of God's own choosing.

Dost ask who that may be? Christ Jesus, it is he,  
Lord Sabaoth his name, from age to age the same,  
and he must win the battle.

And though this world, with devils filled, should threaten to undo us,  
we will not fear, for God hath willed his truth to triumph through us.

The prince of darkness grim, we tremble not for him;  
his rage we can endure, for lo! his doom is sure;  
one little word shall fell him.

That Word above all earthly pow'rs, no thanks to them, abideth;  
the Spirit and the gifts are ours through him who with us sideth.

Let goods and kindred go, This mortal life also;  
The body they may kill: God's truth abideth still;  
his kingdom is forever.

## Prayer of Adoration

### Jesus Shows Compassion On a Holy Day

Mark 3:1-6

Again he entered the synagogue, and a man was there with a withered hand. And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. And he said to the man with the withered hand, "Come here." And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately held counsel<sup>4</sup> with the Herodians against him, how to destroy him.

# Prayers of the People

“Answer me when I call, O God of my righteousness!  
You have given me relief when I was in distress.  
Be gracious to me and hear my prayer!”  
~ Psalm 4:1, ESV

## Announcements

## Worship Through Giving

The offering of our financial gifts is a confession on the part of God’s people that everything we have is from God and belongs to God. God has been gracious, merciful and generous to us. Because of this, we return, with joy a portion of that gift to God for the purpose of fulfilling his mission in Memphis, Midtown and the world.

## Offertory

## Prayer of Thanksgiving

## Doxology

Praise God from Whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above, ye heavenly hosts.  
Praise Father, Son and Holy Ghost.  
Amen.

# The Passing and the Peace

Leader: The peace of the Lord be always with you.

**All: And also with you.**

Leader: Greet each other now in the name of the Lord.

## Song of Preparation

Tomlin

### You Are My King

I'm forgiven because you were forsaken  
I'm accepted, You were condemned  
I'm alive and well Your spirit is within me  
Because you died and rose again (2X)

Amazing love, how can it be? That you, my king. would die for me  
Amazing love, I know it's true Its my joy to honor you  
In all I do I honor you

I'm forgiven because you were forsaken  
I'm accepted, You were condemned  
I'm alive and well Your spirit is within me  
Because you died and rose again (2X)

Amazing love, how can it be? That you, my king. would die for me  
Amazing love, I know it's true Its my joy to honor you  
Amazing love, how can it be? That you, my king. would die for me  
Amazing love, I know it's true Its my joy to honor you  
In all I do I honor you

You are my king You are my king  
Jesus, You are my king Jesus, You are my king

## Scripture Reading

20 Then he went home, and the crowd gathered again, so that they could not even eat. 21 And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

22 And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” 23 And he called them to him and said to them in parables, “How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 And if a house is divided against itself, that house will not be able to stand. 26 And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. 27 But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

28 “Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, 29 but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” — 30 for they were saying, “He has an unclean spirit.”

31 And his mother and his brothers came, and standing outside they sent to him and called him. 32 And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” 33 And he answered them, “Who are my mother and my brothers?” 34 And looking about at those who sat around him, he said, “Here are my mother and my brothers! 35 For whoever does the will of God, he is my brother and sister and mother.”

Sermon

Pastor Justin Semblar

“Jesus Defines His  
True Kingdom Family”

# Sermon Reflections and Observations (Notes)

# Invitation to the Table

## Call to Confession

Pastor: The Lord in his mercy calls to his people: “If you confess your sins to me, I am faithful and just to forgive you and cleanse you of all your unrighteousness. I will sprinkle you with clean water and you shall be clean, and from all your idols I will cleanse you.” In light of this gracious invitation, let us confess our sins together.

## Confession of Sin

**Congregation: Father, we confess that we have laid down for the enemy, yielding to temptation and sin. Our sin, if left unchecked, rules over us. But we are no longer slaves to sin’s power! We are slaves to righteousness and righteousness does not shackle us, but frees us to live the life you have called us to live. Father forgive us! Our bodies, hearts and minds are your dwelling place. May we tend to your temple with joy and thanksgiving for all you have done for us through your Son, Jesus. Amen.**

## Assurance of Pardon

The Lord is faithful. He sprinkles us with clean water and cleanses us from all unrighteousness. He renews our hearts and puts within us his Spirit, so that we can walk in his light and obey his good commandments for an abundant life, set free from the shackles of sin by the Savior. The Lord has declared us righteous, holy and justified in his sight. Go, knowing you are declared innocent by the blood.

## The Sacrament of the Lord’s Supper

1 Corinthians 11:23-26

“For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.”

## Distribution of the Bread & Cup\*

\* All Saints uses red wine and white grape juice in the celebration of Holy Communion. Please dip your bread into the preferred cup.

## Jesus Paid It All

I hear the Savior say,  
“Thy strength indeed is small,  
Child of weakness, watch and pray,  
Find in Me thine all in all.”

*Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.*

Lord, now indeed I find  
Thy pow’r and Thine alone,  
Can change the leper’s spots  
And melt the heart of stone.

For nothing good have I  
Where-by Thy grace to claim;  
I’ll wash my garments white  
In the blood of Calv’ry’s Lamb.

And when, before the throne,  
I stand in Him complete,  
“Jesus died my soul to save,”  
My lips shall still repeat.

## Prayer of Thanksgiving

## Song of Joy

## Gloria Patri

Glory be to the Father  
and to the Son and to the Holy Ghost,  
as it was in the beginning,  
is now, and ever shall be,  
world without end. Amen, amen.

## Benediction

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Hebrew 13:20-21

# Announcements

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## Sunday School/Christian Education Classes

February 10th, 9:15am

The Adult Class will be studying and discussing God's continued mission through the early church and Apostles in the Book of Acts. Christian Education is a wonderful way to grow in your understanding of God and the discipleship to which he calls each of us!

## Children's Church Schedule:

February 3: Lindsey Wells  
February 10: Bridgette Flack



## Worship Service

Sunday Mornings, 10:30 am

1177 Poplar Ave

Memphis, TN, 38105

The Young Life Urban Center

Corner of Poplar & Bellevue

## Church Office

1698 Monroe Ave

Memphis, TN 38104

office@allsaintspres.com

www.allsaintspres.com

## Community Park

Sunrise - Sunset

1292 Jefferson Ave

Corner of Claybrook & Jefferson

## Church Staff

Justin Sembler

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## Ruling Elders

Tim Flack

Bret Orsland

Britt Summers

## Board of Deacons

Sydney Ashby

Susan Cooley

Jason Humphries

## MISSION

All Saints exists to communicate the truth of the gospel of Jesus Christ to the city of Memphis through the authenticity of changed lives, deep relationships, and committed service to those in need.

## VISION

God has called All Saints Presbyterian Church to proclaim, with brokenness and humility, the transforming love of Jesus Christ, and the hope we have in this love, through:

Beautiful, creative, and passionate

**worship**  
that glorifies God

Relevant, Biblical, engaging, and historically Reformed

**teaching**  
which transforms our hearts, minds, and actions

Loving, empathetic, and real

**relationships**  
which are nurtured through Community Groups, and irresistible to our neighbors

Sacrificial

**service**  
to our neighbors regardless of their beliefs, because we cherish Midtown and dedicate ourselves to the healing of its physical, emotional, and spiritual wounds

Cutting-edge, evangelistic, and seed-planting

**outreach**  
that is influenced by cultural change and is relevant to generational groups of Midtown, in order to draw people into the Body of Christ